



Munster, Indiana 2024

Welcome

divine service III



WORSHIP FOLDER

LCMS

Members and Guests:

Please silence cell phones

Before the service begins, some people choose to pray and meditate in the sanctuary, while others choose to catch up with their church family and friends in the narthex. Please respect both options by keeping food, drink, and conversation in the narthex, so the joyful noise of Christian conversation can coexist with the contemplative silence and sacred music prior to the service.

Our sanctuary is equipped with receivers for **hearing assistance**. Please speak with an usher if you would like to use one. We also have **large print hymnals** available in the narthex.

We appreciate **infants and young children in worship** and encourage parents to keep their children in the pew despite occasional distracting behavior as they learn and grow. Feel free to borrow a book or Quiet Bag from the racks by the sanctuary doors. If, however, you decide you need a quiet place, you may use our Quiet Room located in the rear left of the sanctuary.

Holy Communion:

In accordance with the historic practice of the Christian Church, our congregation practices closed communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. This practice in no way intends to comment on the state of anyone else's faith; we simply believe our communing together is also a public profession of what we as a congregation teach and confess.

June 2 • June 3

Second Sunday after Pentecost

Prelude "Greet the Rising Sun" (Kosche)

Those who wish may bookmark hymns prior to the service. The hymns for this service are: 906, 654, 621, 763 and 594

Welcome & Ringing of the Bell

Hymn of Invocation—906 O Day of Rest and Gladness

Receiving of New Members Gene & Karen Ostergren (9:30 service)

+ CONFESSION AND ABSOLUTION +

Invocation

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

SILENCE FOR REFLECTION ON GOD'S WORD AND FOR SELF-EXAMINATION.

Confession of Sins

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

+ SERVICE OF THE WORD +

Introit *(sung together)*



For God alone my soul waits in | silence;*
from him comes my sal- | vation.
For God alone, O my soul, wait in | silence,*
for my hope is | from him.
He only is my rock and my salvation, my | fortress;*
I shall not be | shaken.
On God rests my salvation and my | glory;*
my mighty rock, my refuge | is God.
Trust in him at all times, O people;
pour out your heart be- | fore him;*
God is a refuge | for us.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
For God alone my soul waits in | silence;*
from him comes my sal- | vation.

Kyrie

- C** Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

LSB 186

Those who read music and/or sing harmony may choose to follow the liturgy in the hymnal starting with the Kyrie on page 186.

Gloria In Excelsis

- P** Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- P** The Lord be with you.
C And with thy spirit.

P Let us pray.
Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading: Deuteronomy 5: 12 - 15

“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

- P** This is the Word of the Lord.
C Thanks be to God.

Gradual (sung together)



Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Epistle Reading: 2 Corinthians 4: 5 - 12

What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.

- P** This is the Word of the Lord.
C Thanks be to God.

The congregation is seated for the first two Scripture readings. The pastor will indicate when to sit and when to stand throughout the service, but those who prefer to remain seated may do so.

Alleluia



Holy Gospel: *Mark 2: 23 – 3: 6*

P The Holy Gospel according to St. Mark, the second and third chapters.

C **Glory be to Thee, O Lord.**

One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” And he said to them, “The Sabbath was made for man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath.”

Again he entered the synagogue, and a man was there with a withered hand. And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. And he said to the man with the withered hand, “Come here.” And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made; who for us men and for our
salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sermon Hymn—654 Your Kingdom, O God, Is My Glorious Treasure

Sermon: Pastor Adrian Krebs

Graduation Recognition (2024 Graduates, please stand)

Offertory

□ Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Those wishing to make an offering can find the collection plate on the table in the narthex before and after the service. Donations can also be made securely online at our website.

Farewell & Godspeed to Lois Zimmer, St. Paul's 8th Gr. Teacher

Lois is retiring from her full-time teaching ministry after 41 years, most of those spent here at St. Paul's. We praise God for her willingness to continue serving St. Paul's school in a part-time capacity going forward.

Farewell & Godspeed to Beth Stock, St. Paul's Preschool Aide

Beth will join her husband, Rev. Donald Stock in retirement after blessing the preschool at Redeemer Lutheran in Highland and the preschool here at St. Paul's with several years of service. We thank God for the time that she spent here at St. Paul's and wish her all the best for the next chapter.

Prayer of the Church

EACH PETITION OF THE PRAYER ENDS WITH "LET US PRAY TO THE LORD..." TO WHICH ALL RESPOND "HEAR OUR PRAYER." THE LAST PETITION ENDS:

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

*Prayers of praise and thanksgiving for the celebration of birthdays by **Kenneth Rodda** on June 2nd and **Doris Wieland** on June 4th.*

*God's continued blessing on **Jeannette and Mark Hopkins** who celebrate their 55th wedding anniversary and **Jennifer and Geoffrey Ritter** who celebrate their 10th anniversary this week.*

+ SERVICE OF THE SACRAMENT +

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

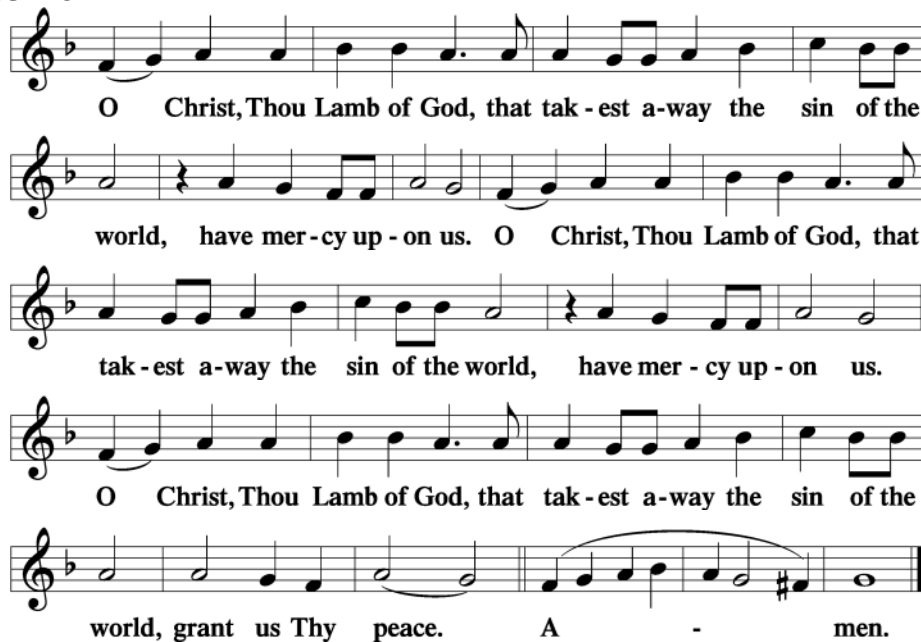
Words of Institution

LSB 197

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Praise Team "Thy Word" (Grant, Smith)
Praise Team "Goodness of God" (Cash, Ingram)

Hymn—621 Let All Mortal Flesh Keep Silence
Hymn—763 When Peace, like a River

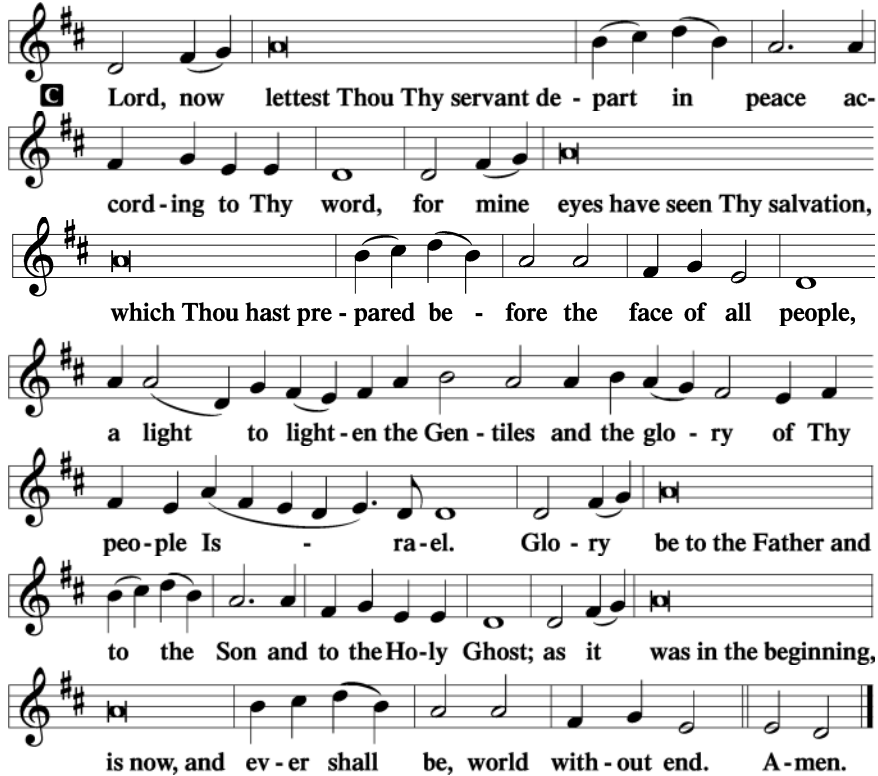
As we come forward to receive Christ's body and blood for the forgiveness of sins, we remember also the "sin of the world" which is on constant, ongoing display, and remember that Jesus as the Lamb of God has taken it all upon Himself.

Those who are not communing today are encouraged to come forward to receive a blessing. Please fold your arms with your hands on your shoulders to indicate your desire to receive a blessing.

Acknowledgements

Divine Service, Setting Three from Lutheran Service Book
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Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

- P** O give thanks unto the Lord, for He is good,
G and His mercy endureth forever.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Salutation

LSB 201

- P** The Lord be with you.
G And with thy spirit.

Benedicamus and Benediction

LSB 202

- P** Bless we the Lord.
G Thanks be to God.
P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.
G Amen, amen, amen.

Hymn to Depart—594 God's Own Child, I Gladly Say It

Postlude "Holy Spirit, Light Divine" (Behnke)

Serving us this week:

Preaching: Rev. Adrian Krebs

Organ: Karen Foote

Choir: Praise Team (9:30 am)

Greeters: Cassy Melendez (9:30 am) and Carol Rogers (6:30 pm)

Altar flowers today are dedicated:

In honor of

Doris Wieland's 100th birthday
and in celebration of their wedding
anniversary
by Jesse and Bobbie Reyes

Last Week at St. Paul's:

Attendance: 217

Communed: 198

Hartsfield: 26

Plate Offering: \$6,296.73

Online Offering: \$17,207.76

Total: \$23,504.49

Weekly Budget: \$16,538

This Week at St. Paul's:

**All Week – Gym Floors Being
Refinished – Gym is Closed**

Monday, June 3:

Church Office Hours – 8am – 1pm
7:00 pm Board of Deacons

Tuesday, June 4:

Church Office Hours – 8am – 1pm
8:30 am Garden Crew
9:30 am Cedarhurst Worship Service
10:45 am Hartsfield Worship Service

Wednesday, June 5:

Church Office Hours – 8am – 1pm
9:00 am Church Staff Planning Meeting

Thursday, June 6:

Church Office Hours – 8am – 1pm
10:00 am Bible Class

Friday, June 7:

Church Office closed
Pastor Speckhard on call (219) 741-6270

Saturday, June 8:

8:00 am AA
10:30 am AA, Al-anon & Al-ateen

Next Week's Readings:

Genesis 3:8-15, Psalm 130,
2 Corinthians 4:13-5:1, Mark 3:20--35