



Munster, Indiana 2024

Welcome

divine service III



WORSHIP FOLDER

LCMS

Members and Guests:

Please silence cell phones

Before the service begins, some people choose to pray and meditate in the sanctuary, while others choose to catch up with their church family and friends in the narthex. Please respect both options by keeping food, drink, and conversation in the narthex, so the joyful noise of Christian conversation can coexist with the contemplative silence and sacred music prior to the service.

Our sanctuary is equipped with receivers for **hearing assistance**. Please speak with an usher if you would like to use one. We also have **large print hymnals** available in the narthex.

We appreciate **infants and young children in worship** and encourage parents to keep their children in the pew despite occasional distracting behavior as they learn and grow. Feel free to borrow a book or Quiet Bag from the racks by the sanctuary doors. If, however, you decide you need a quiet place, you may use our Quiet Room located in the rear left of the sanctuary.

Holy Communion:

In accordance with the historic practice of the Christian Church, our congregation practices closed communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. This practice in no way intends to comment on the state of anyone else's faith; we simply believe our communing together is also a public profession of what we as a congregation teach and confess.

June 9 • June 10

Third Sunday after Pentecost

Prelude "Jesus, the Very Thought of Thee" (Culli)

Those who wish may bookmark hymns prior to the service. The hymns for this service are: 692, 729, 668, 622, 526, and 850

Welcome & Ringing of the Bell

Hymn of Invocation—692 Praise to You and Adoration

+ CONFESSION AND ABSOLUTION +

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

SILENCE FOR REFLECTION ON GOD'S WORD AND FOR SELF-EXAMINATION.

Confession of Sins

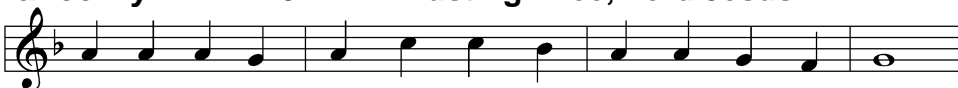
- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

+ SERVICE OF THE WORD +

Entrance Hymn —729 I Am Trusting Thee, Lord Jesus



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
2 I am trust-ing Thee for par - don; At Thy feet I bow,
6 I am trust-ing Thee, Lord Je - sus; Nev - er let me fall.



Trust - ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy Trust - ing now.
I am trust - ing Thee for - ev - er And for all.

Kyrie

LSB 186

- C** Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria In Excelsis

- P** Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For Thou only art holy; Thou only art the
Lord. Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- P** The Lord be with you.
C And with thy spirit.
P Let us pray.
Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Those who read music and/or sing harmony may choose to follow the liturgy in the hymnal starting with the Kyrie on page 186.

The Gloria in Excelsis begins with the words the Angel of the Lord and the heavenly host spoke to the shepherds, announcing the birth of Jesus. The rest of the song consists of the response of faith in who Jesus is and what He does for us. Notice that "takest", "sittest", and "art" are present tense, not past tense verbs. Our worship is not simply about something that happened long ago, but something that continues to happen in Christian worship services around the world and to the end of time.

Old Testament Reading: *Genesis 3: 8 - 15*

They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."
The LORD God said to the serpent,

"Because you have done this,
 cursed are you above all livestock
 and above all beasts of the field;
on your belly you shall go,
 and dust you shall eat
 all the days of your life.
I will put enmity between you and the woman,
 and between your offspring and her offspring;
he shall bruise your head,
 and you shall bruise his heel."

P This is the Word of the Lord.

C Thanks be to God.

Psalm (*spoken together*)

Out of the depths

I cry to you, O LORD!

O Lord, hear my voice!

**Let your ears be attentive
to the voice of my pleas for mercy!**

If you, O LORD, should mark iniquities,

O Lord, who could stand?

**But with you there is forgiveness,
that you may be feared.**

I wait for the LORD, my soul waits,

and in his word I hope;

**my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.**

O Israel, hope in the LORD!

For with the LORD there is steadfast love,

and with him is plentiful redemption.

And he will redeem Israel

from all his iniquities.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The congregation is seated for the first two Scripture readings. The pastor will indicate when to sit and when to stand throughout the service, but those who prefer to remain seated may do so.

The aftermath of the Fall into sin includes shame, separation, and excuses. But before God pronounces the consequences on Adam and Eve and removes them from Eden, He makes the very first Gospel promise, that a descendant of Adam and Eve would defeat Satan. Jesus fulfills this promise with His death and resurrection.

The Psalm gives voice to the cry of mankind after being cast of out Eden, knowing that we cannot make ourselves right or restore our relationship to God. Rather, we yearn for Him to fulfill His Gospel promise of forgiveness. In the OT that meant waiting for the birth of the One who would defeat Satan. We who have the fulfillment of that promise and free and full forgiveness still await being finally freed from sin and death's grip on us.

Epistle Reading: 2 Corinthians 4: 13– 5: 1

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia



Holy Gospel: Mark 3: 20 - 35

P The Holy Gospel according to St. Mark, the third chapter.

C Glory be to Thee, O Lord.

Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” And he called them to him and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” And he answered them, “Who are my mother and my brothers?” And looking about at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

While we await the resurrection of the body, we do not fear the “wasting away” we experience in this body in this life. We look forward to an eternal glory that outweighs anything the temporal world can do to us.

Jesus claims to be the One who has come to defeat Satan and bring forgiveness. Whoever does the will of the Father by trusting in Jesus becomes the family of God. Faith, not biological kinship, is what truly unites us. The only way to be separated from that is the “sin against the Holy Spirit” which is unbelief. Faith is what receives the forgiveness. Those without faith are not forgiven, not because their sin is worse than anyone else’s but because they have no way of appropriating God’s love, grace, and forgiveness in Christ.

Nicene Creed

C I believe in one God,
the Father Almighty, maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under
Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the
Father.
And He will come again with glory to judge both the living and
the dead, whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

The Holy Spirit is called the "giver of life" because He gives the gift of faith in Jesus.

Sermon Hymn—668 Rise! To Arms! With Prayer Employ You

Sermon: Pastor Peter Speckhard

Offertory



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Those wishing to make an offering can find the collection plate on the table in the narthex before and after the service. Donations can also be made securely online at our website.

Farewell & Godspeed to Bailey Bosman, St. Paul's Fifth Grade Teacher

Prayer of the Church

EACH PETITION OF THE PRAYER ENDS WITH "LET US PRAY TO THE LORD..." TO WHICH ALL RESPOND "HEAR OUR PRAYER." THE LAST PETITION ENDS:

- P** What was lost in Paradise has been regained by the conquering wounds of Your Son, crucified and raised again. In Him, we are restored as Your children and made bold to ask for every need. Hear us for His sake and in His name, even Jesus Christ, our Lord.
- C** Amen.

God's blessings to **Charles DeMars** who celebrates a birthday this week and to **Mark and Lois Schoop** who celebrate 55 years of marriage.

+ SERVICE OF THE SACRAMENT +

Preface

- P** The Lord be with you.
- C** And with thy spirit.
- P** Lift up your hearts.
- C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

- Hymn—622 Lord Jesus Christ, You Have Prepared, sts. 1-4
- Hymn—526 You Are the Way; through You Alone

Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

As we come forward to receive Christ's body and blood for the forgiveness of sins, we remember also the "sin of the world" which is on constant, ongoing display, and remember that Jesus as the Lamb of God has taken it all upon Himself.

Those who are not communing today are encouraged to come forward to receive a blessing. Please fold your arms with your hands on your shoulders to indicate your desire to receive a blessing.

Acknowledgements
 Divine Service, Setting Three from Lutheran Service Book
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Thanksgiving

- P** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Salutation

- P** The Lord be with you.
C And with thy spirit.

Benedicamus and Benediction

- P** Bless we the Lord.
C Thanks be to God.
P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.
C Amen, amen, amen.

Hymn to Depart—850 God of Grace and God of Glory



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Post-Service "Christ is Our Cornerstone" (Culli)

Serving us this week:
Preaching: Rev. Peter Speckhard
Organ: Lori Teske
Greeters: Don & Joan Muntean

Altar flowers today are dedicated:
In honor of
our Wedding Anniversary
by Rod & Marlene Sohrbeck

Last Week at St. Paul's:
Attendance: 233
Communed: 202
Cedarhurst/Hartsfield: 31
Plate Offering: \$12,201
Online Offering: \$5,238
Total: \$17,439
Weekly Budget: \$16,538

This Week at St. Paul's:

**All Week – Gym Floors Being
Refinished – Gym is Closed**

Monday, June 10:
Church Office Hours 8am – 1pm
6:30 pm – Parish Planning Committee

Tuesday, June 11:
Church Office Hours 8am – 1pm
8:30 am Garden Crew
9:30 am Cedarhurst Worship Service
10:45 am Hartsfield Worship Service
1:00 pm Ladies Bible Study

Wednesday, June 12:
Church Office Hours 8am – 1pm
10:00 am Bible Study
6:00 pm Sip n' Stitch

Thursday, June 13:
Church Office Hours 8am – 1pm
10:00 am Bible Study

Friday, June 14:
Church Office closed
Pastor Krebs on call (812) 498-2161

Saturday, June 15:
8:00 am AA
10:30 am AA, Al-anon & Al-ateen

Next Week's Readings:
Ezekiel 17:22-24, Psalm 1,
2 Corinthians 5:1-17 and Mark 4:26-34